



In The Name of Allah, The Most Beneficent, The Most Merciful

# The Moon Sighting

## THE MONTHLY



Shariah Compliant Islamic Date Calendar Year: 26 | Issu: 01

### Was the Hilal of Zul Haj 1431 sighted on 28th Zul Qadah?

The opponents are using the Hanafism card to deceive the public ! How long will they continue with such scaremongering of the public?

Dear Readers, Assalamu Alaikum W. W.

It is now a common knowledge that the Anti Saudi Lobby and the opponents of the Central Moon Sighting Committee Of G.Britain (CMSC) have been deceiving the public by assuring that they don't follow the 'Hilal Sighting Probabilities based on the non-Sharai Astronomical Calculations'. But in practice they do exactly that: follow the Astronomical calculations even if they have to reject Nabwee Muhaqqaq Ru'yate Basari, which established by Prophet sw, Sahabah Kiram, Khulfae Rashedin Rd.Am. and Fuqaha Rh. over past 1400 years.. It has been exposed that the Breakaways from Majority Sunni Community (BMSCs) are trying to deceive and fool the general public by openly admitting to follow rejected Astronomic Calculations by Allah s.t. and his last Prophet s.w., the Astronomic Calculations which established before Islam by Jews in 358ce and by Metton in 431bc AND use it now to establish AS Prophet's Muhaqqaq hilal sightings.

They are making an all out effort to justify their transgression, even by mocking the Ahadith ,Hadith Ummi and Sunnah of Prophet s.a.w: They request people to follow the Sunnah to search the crescent on the evening of 29th of the month, while

declaring at the same time that its sighting is against all probabilities because of the Astronomic Calculations and it's Maps, and so if anybody sights the crescent, they will NOT accept the testimony. They only want to accept from public ``R eports of negative sightings`` to please the Astronomical Experts against Prophet s.w.

Is this the meaning of following the Sunnah? This is just like the Jews who were prohibited from fishing on Saturdays. They entrapped fish on Saturday and caught them on Sundays, and when their Prophet tried to stop mocking with the divine order, they rebuked him saying they were following the order of not fishing on Saturdays.

This is a real joke with the Sunnah of hilal sighting. On the one hand they blame others for not seeing the crescent in this country, and on the other, they declare their such abominable practice to be 'Prophet's Sunnah': Nay, it's a slander to Sunnah and a blatant deception to the public. What a joke?

The latest example of this is their requesting the public to search the 1431 Zul Hijjah crescent on Saturday 6th November, patched with the false accusation of this

being Islamic and Sunnah practice of searching and refusing to accept the testimony. Which Verse of Qur'an, or Prophet's Hadith, or Example of Sahaba's Practice showed them to falsify the Testimony of Just Muslims only because Astronomy lords reject the sighting probability? Is this not like making Astronomy Experts to be lords whom they can not disobey, yet they are ever so ready to doubt and falsify sworn testimony of true and note just Muslims but Ulamama and Huffaz at the behest of Astronomy lords then last Prophet s.a.w.

Their falsifying, slandering, and deceiving the public goes beyond this - they falsely accuse Hadhrat Mufti Abdur Rahim Lajpuri r. as having approved accepting and following Astronomical calculations. (We have exposed their accusing and slandering nature on our web site). It has become their normal practice to stamp falsehood every year at Eidul Ad'ha by spreading rumours of the month being of 28 or 31 days, and so Qurbani and Haj are doubtful.

They say that Saudi are note Hanafi ! what aout Morcco? is it Hanafi ?! Surely Note . Remember that the Hanafi Jamiat e Ulama Britain and Hanafi Hizbul Ulama UK unanimously declared to follow 'non-

Hanafi' Saudi Arabia at a conference in Hanafi Darul Uloom Bury,UK. And that was after the fataawa approval of Hanafi Darul Ulooms, such as Hanafi Darul Uloom Bury, Hanafi Darul Uloom Deoband, Hanafi Mazahirul Uloom Saharanpur, Jhonpur, Lucknow, Agrah, Bijnor, Rander Hussainiah, Dabhel, and many more including Hanafi Mufti Abdur Rahim Lajpuri Rh. Yet the opponents are using the Hanafism card to deceive the public. Do they think above Hanfi scholars, dozens of Muftis each are not aware that Saudi Arab does not follow Hanafi School? How long will they continue with such scaremongering of the public?

(Full article can be seenin our website by clicking "Book" button in 'HilalArticles')

### فتویٰ دارالعلوم فلاح دارین، ٹرہ کچیس، صہورت، اہلپڑا 15

العبر والرب و باللہ التوفیق: فقہائے کرام نے اس بات پر اجماع تک نقل کیا ہے کہ ماہرین کے اقوال ان کے فکلی حسابات اور ان کے عقلی نیومون تصیوری کا رویت ہلال کے باب میں شرعاً کوئی اعتبار نہیں، اس عقلی تھیوری کے اعتبار سے رویت ممکن ہو یا نہ ہو رویت کے شرعی ثبوت کے بعد ہر صورت رویت کا فیصلہ کیا جائے گا۔ علامہ شائے نے اس مسئلہ میں محقق تصفیعی بحت کرتے ہوئے مختلف فقہائے کرام سے اس کے غیر معتبر ہونے پر اجماع و اتفاق نقل کیا ہے، جو حاصل کلامہ۔۔۔ الخ (رسالہ تنبیہ الغافل والوسان علی احکام ہلال رمضان در رسائل ابن عابدین ص ۲۳۵) اور مراجع الدراریہ کے حوالہ سے بھی نقل فرمایا ہے: لا یعتبر قول المنجمین بالاجماع (ایضاً ص ۲۳۷)۔ خلاصہ یہ کہ: ان حسابات کا رویت کے باب میں شرعاً غیر معتبر ہونا متفق علیہ قول ہے جس سے عدول جائز نہیں ہے۔ (ثبوت ہلال کے لئے جرم غیر کی بنیاد کے طور پر نیومون تصیوری کے حساب سے امکان رویت کو شرعاً شرط نہیں قرار دیا جاسکتا، اس لئے کہ شرط قرار دینے کا مطلب ان حسابات کو شرعی ثبوت ہلال کے لئے معتبر ماننا ہوگا جبکہ فقہائے کرام کا شرعی ثبوت ہلال کے بارے میں ان حسابات کے غیر معتبر ہونے پر اجماع ہے۔ اگر جرم غیر کی بنیاد پر ان حسابات کو کسی درجہ میں معتبر مانا جاسکتا تو فقہائے کرام ضرور اعتبار کرتے (مگر نہیں کیا) کیونکہ یہ حسابات ان کے زمانہ میں بھی تھے اور وہ اس سے ناواقف نہیں تھے بلکہ ثبوت ہلال کے لئے اس تھیوری کے اعتبار کی بات جب ان کے مابین آئی تو فقہائے کرام نے اس باب میں اس کے معتبر ہونے کی دلیل تردید فرمائی۔

مفتی وجید الدین احمد غفرلہ، دارالعلوم فلاح دارین، ٹرہ کچیس، صہورت ۲۳ جمادی الثانی ۱۴۳۱ھ

### इतवो धारुल उलूम इलाहे धारेन १५ तसकेश्वर. जि. सुरत

अस्य प्रथमः कुङ्खाओ आ वात उपर ँज्माओ सुद्धां नकल कर्यो छे के, भगोणशास्त्रीय हिसाओ अने तेनी ताकिं न्य मून थियरीनो शरीअतनी रूओ कोठे लरोसो नथी, अने आ थियरी प्रमाओ यांठे जेवानी शक्यता होय के ना होय, यांठेनी शरई गवाही आवे के ईसलो करी आपवामां आवेशे.

अव्दामह शामी (रह.)ओ आ मस्अवामां घड़ी तहकीक करीने लाम्बुं छे के "कुङ्खाओ डिआमथी ओना लरोसापात्र ना होवा उपर सहमती नकल करी छे अने मे राजुदीरायहो लवावो पण लाम्बुं छे के, भगोणशास्त्रीओना हिसाओनो ँज्माओथी लरोसो नथी.

— भुवासो ओ के, आ हिसाओ शरीअतमां लरोसापात्र नथी, ओनाथी उपरवट जवुं जाठज नथी.

— यांठेनी साबिती माटे जम्मे गड़ीर (वधु माणसोना जेवानी) लुनियाह उपर न्यु मून थियरीना हिसाओना "ठमकाने रूयन" (नजरे जेवानी संभावना)ने (शरीअत विरुद्ध) शरत तरीके अपनावी नथी शकता. जे आवी शरत मंजूर राभवामां आवे तो पछी यांठेना भगोणीय हिसाओने मान्य राभवुं पडे, परंतु कुङ्खाओ आ हिसाओ विशेष ज्ञाओवा छतां (ओ तेमना जमानामां पण छता)ओ मने सभतीथी रद ईरमावी दीधा छता.

मुक्ती वहीददीन अहमद गुकिरलवु ता. ४ रज्ज १४३१ हि. धारुल उलूम इलाहे धारेन - तसकेश्वर (सुरत)

1432 Saudi Arabia's High Court had announced The Thuboot Hilal of Muharram 1432 AH Can read by clicking the button of Fatawa & Letters of Saudia

साहोटी हाईकोर्ट मुहर्रम १४३२नी साबितीनुं ओ'लात कर्यु. १४३२

SEUDY ARABIA'S HIG COURT HAS ANNOUNCED THE THUBOOT HILAL OF MUHARRAM 1432 AH

### MUHARRAM 1432 AH Duration: December '10-January 2011

THE MONTH OF DHUL-HAJJ HAD 30 DAYS (The Islamic week starts every Friday)

First of MUHARRAM 1432AH Commenced on the evening of Monday 6<sup>th</sup> December 2010

FRI	SAT	SUN	MON	TUE	WED	THUR
				1 7 <sup>th</sup> Dece. 2010	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30*	
	31	1 <sup>st</sup> Jan. 2011	2	3	4	5

\* Subject to the new moon not being seen at the end of the 29 day Sunnah acts (Sunnah: the practice of Prophet Muhammad SAW, emulation of which attains great reward)

1. To fast on the days of Yaum-e-Beadh these are the 13, 14 & 15 except during Ramadhan where fasting is obligatory for the whole month

2. To look for the new moon crescent at the end of the 29<sup>th</sup> day, please contact us to report a sighting

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