

Fatwa ; Jamiah Farooqiyah, Karachi

In the name of Allaah, the beneficent, the merciful

Al Jawaab; Hamidan Wa Musalliyan , **(Aof Q.1)** The answer that emerges in terms of Sharee Thuboote Hilal is from the practise of Rasuloollah Sallallahualaihiwasallam, the practise of the companions, Peace be Upon them, and the Ijma, consensus, of the Ummah which points to Ruyate Hilal (sighting by naked eye) not based on scientific theory and calculations. The proof is well known of Prophet`s Ahadith , From the ruling of the Companions RD and the Aaimmah Mujtahidin. There is success in only this Sharee method as well as ease and protection from fitnah and dissension. Hence it is **not permitted** Mettonic new moon theory and it`s calculation to prove or reject or any kind of support for Sharee Thuboote Hilal (naked eye sighting) .

(A of Q. 2 & 4) If on the 29th according to new moon theory or calculations Ruyat (sighting) is impossible or Ruyat (sighting) is possible or Ruyat (sighting) is certain, and despite this witnesses come forward, then the predictions will be set aside totally and the decision will be made based on Sharee Thuboote Hilal (unconditional naked eye sighting)

(A of Q. 3) Due to bad weather conditions if local sighting is not possible then for those places it will be permitted to practise on the announcement from nearby Islamic countries which determine sighting by **Sharee methods** whether that be Saudi Arabia or Morocco etc (we all knows that Moroocco ,South Africa Each made their moon sighting announcement by depending on the new moon theory therefore it not permitted to follow on their announcement . see our qustain no.3 in urdoo latter here). Faqat, Wallah subhanahu wtaala knows best.

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