



(English Translation From Arabic Khutbah By ; Haq Char Yaar Media Services - A Project of HCY Global.)

Khutba Speech by Shaikh Huzaify حفظه الله on Jumaah at Prophet `s Masjid (PUH) in Madinah Munawwarah

All praise is for Allah, the Sustainer of the entire universe, Lord of all worlds. He enlightened the hearts of His Aulia with divine guidance and strength of belief, and provided strength to their perception with the luminance of Wahi. Whomsoever He desired He guided to the right path, whoever He wanted, in His wisdom, He led astray. Thus did the hearts of the Kuffar and Munafiqeen become blind to accepting the light of Truth, and Allah Ta'ala's entire argument was established over all His creatures.

I offer praise to my Rabb, and such gratitude which is worthy of His Being and magnificent sovereignty. I bear witness that there is no god except Allah, He is One and Only and has no partner; that He is Master of the Day of Qiyamah.

And I bear witness that our Prophet and leader Hazrat Muhammad Sallallahu `Alayhi Wasallam is His bondsman and Messenger, leader of all the ancients and the moderns. He was sent forth with the Holy Qur'an as a blessing for the Muslim, a bearer of glad tidings to them.

O Allah! Send Durood and Salaam, shower blessings upon your Bondsman and Messenger, Muhammad Sallallahu `Alayhi Wasallam, upon his descendants, Ashaab and Tabi`een.

Amma-Ba`ad. O Muslims, fear Allah. Fear Allah as is His due. Hold fast to the strong bond of Islam.

O people of Allah! Without doubt Allah Ta`ala's greatest blessing upon man is his true faith. Through it Allah Ta`ala brings to life the dead hearts of the Kuffar, bestows the light of Imaan to the blind led astray. Allah Ta`ala says:

"Can he who was dead, to whom We gave life, and a Light whereby he can walk amongst men, be like him who is in the depths of darkness, from which he can never come out?" (6: 122).

And He further says:

"Is then one who doth know that that which hath been revealed unto thee from thy Lord is the Truth, like one who is blind? It is those who are endued with understanding that receive admonition." (13:19)

Allah Ta`ala's Deen in the Heavens and the Earth, for the ancients and the moderns is only the Deen-e-Islam. The orders of Sharee`ah were different for every prophet. Every prophet was given those orders which were appropriate for their particular Ummah. In His divine knowledge and wisdom, whichever order He thought proper, He cancelled, which ever one He wanted He retained. But when He sent down the Prince among men, Sallallahu `Alayhi Wasallam He made null and void all previous Sharee`ahs, and bound all men and Jinn (spirits) to render obedience to him. Allah Ta`ala says:

Say: "O men! I am sent unto you all, as the Messenger of Allah, to Whom belongeth the dominion of the heavens and the earth: there is no god but He: it is He that giveth both life and death. So believe in Allah and His Messenger, the unlettered Prophet, who believeth in Allah and His words: follow him that so ye may be guided." (7:158)

And it is a saying of the Holy Prophet SallalLahu `Alayhi Wasallam:

"By Him in whose hands is the soul of Muhammad, every Jew or Christian of this age who hears my call and yet dies without believing me, shall be one of the people of Jahannam."

Thus anyone who does not believe in Rasoolullah SallalLahu `Alayhi Wasallam, will burn in Jahannam forever. Allah Ta`ala does not accept any other Deen than Islam. In the Holy desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost all spiritual good (3:85). As Allah Ta`ala sent His Prophet SallalLahu `Alayhi Wasallam with such a Sharee`at which is the choicest, the most excellent, with a Deen which is complete in every respect, He has included in it all the basic principles which had been sent down upon all the earlier prophets. Thus He says:

"The same religion has He established for you as that which He enjoined on Noah-that which We have sent by inspiration to thee-and that which We enjoined on Abraham, Moses, and Jesus; namely that ye should remain steadfast in religion, and make no divisions therein: To those who worship other things than Allah, hard is the way to which thou callest them. Allah chooses to Himself those whom He pleases, and guides to Himself those who return to Him." (42:13)

The followers of the Jews and the Christians know for sure that the Deen of Hazrat Muhammad SallalLahu `Alayhi Wasallam is the true Deen, but jealousy with the Muslims, arrogance, love of wealth, selfish desires are a barrier between them and Islam. Moreover even before the descent of Huzur SallalLahu `Alayhi Wasallam, the Christians and Jews had altered their heavenly books, and completely changed their religion. Thus they remain, firm upon their Kufr, led astray from the right path.

After a brief introduction of Haq and Batil, for us Muslims, this movement which has been started to bring closer together different religions, is a very painful thing. It is not to our liking too the invitation being extended by those 'intellectuals' who are not even acquainted with the basic and essential doctrines of Islam.

Especially now when wars are being fought on the basis of religion and all advantages are connected with it, such movements and invitations are even more dangerous for Islam and the Muslims.

Without doubt Islam invites the Jews and Christians to save themselves from Jahannam (Hell) and enter Jannah (Paradise); renounce Batil and accept Islam.

Allah Ta`ala says:

'Say : O People of the Book! Come to common terms as between us and you: that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah." If then they turn back, say ye: "Bear witness that we at least are Muslims, bowing to Allah's Will". (3:64).

Islam gives permission to the Christians and Jews to continue upon their religion but only if they remain subordinated to Islam; pay Jizyah to the Muslims and keep the peace. Islam does not force the Christians and Jews to become Muslims, as in the Holy Qur'an it is said:

"Let there be no compulsion in religion: Truth stands out clear from Error." (2:256).

Islam is pure toleration and a well-wisher of all humanity. It does state that the Deen of the Jews and Christians is Batil so that whoever wishes to embrace Islam can do so, and whoever so desires can remain a Kafir. If the Jews, Christians and Mushrikeen are willing to accept Islam, then it will embrace them.

They will as brothers to the Muslims, for Islam does not admit of any prejudice on the basis of race or colour. History itself is a witness to this fact and furthermore Allah Ta`ala announces:

"O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise each other). Verily the most honoured of you in the sight of Allah is he who is the most righteous of you."

As to the question of a joining between Islam, Christianity and Judaism that is simply impossible.

Allah Ta`ala Himself says:

"The blind and the seeing are not like; nor are the depths of Darkness and the Light; nor are the chilly shade and the genial heat of the Sun: nor are alike those that are living and those that are dead. Allah can make any that He wills to hear; but thou canst not make those to hear who are buried in the graves." (35:19-22).

In the same way is this notion wrong that the Muslims should relinquish some of the Islamic tenets, ignore or show apathy towards them, in order to incline the Jews and Christians towards them; or that the Muslims should befriend them in order to bring them closer to Islam. A true Muslim can never do so.

Allah Ta`ala says:

Thou will not find any people who believe in Allah and the Day of Qiyamah, loving those who resist Allah and His Apostle, even though they were their fathers or their sons, or their brothers, or their kindred. (58:22)

In short, there is no connection, no relationship between the Muslims and the Kuffar. In spite of this, Islam does not allow any Muslim to be cruel to the Kuffar. Islam has bound the Muslims to be just and fair to them too. On the other hand a Muslim has been ordered to defend his faith, to bear enmity towards Batil, and not only that, but make efforts to break its strength. This distinction between Islam and Kufr can only be achieved by holding fast to the fundamentals and beliefs of Islam. By persevering upon faith and strictly adhering to the orders of Islam, can the Muslims prosper in the world and thereby by protect, safeguard their honour and their rights. Right or Haq can be established, Batil can be identified as Batil only through perseverance upon Deen. The campaign which has been started to unite different religions, is not only against the spirit of Islam but will land the Muslims into terrible trouble and misfortune. The disastrous results of such a movement will be disastrous---weakening of Imaan, interpolation of beliefs, friendship with the enemies of Allah Ta`ala. Allah Ta`ala has ordered those of the Islamic faith to be friends of one another only. He says,

"The Believers, men and women, are protectors, one of another (9:71).

While, the Kuffar, they may belong to any group have been designated as friends of each other by Him-----: "The unbelievers are protectors, one of another: unless ye do this, (protect each other), there would be tumult and oppression on earth, and great mischief." The famous Mufassir Imaam Ibne-Kathir RahimahulLahu Ta`ala has interpreted it in this way: If you do not adopt separation from the Kuffar, and befriend the Muslims a great mischief will be caused among the people. 'Mischief',

here means the intermingling of the Muslims with the Kuffar, and of the truth becoming doubtful. Thus a mixing of the Muslims and Kuffar will lead to a mischief of great magnitude.

Allah Ta`ala says:

O ye who believe! Take not the Jews and the Christians for your friends and protectors; they are but friends and protectors to each other. (6:54)

How can there be any similarity, any bond between Islam and Yahudiyyat, (the Jewish faith) when Islam is exceptional, with its purity, light, brilliance, nobility, justice, toleration, magnanimity, high morality, equally for man or Jinn, and Yahudiyyat is, a collection of materialism and narrow-mindedness, bears malice towards humanity, is steeped in moral degradation, greed and covetousness.

So how can there be any link between Islam and Yahudiyyat?

Can any Muslim tolerate the aspersion cast upon the pious, pure character of Hadhrat Maryam `Alayhissalam by the Jews?

Can the Muslims bear the presence of the Jews who call Hadhrat `Esa `Alayhissalam (Christ) the son of a whore?

Na`oozubillah. Allah forbid! And on this account how can there be any link between the Holy Qur'an and Talmud, the holy book of the Satanish Jews?

Similarly there is no similarity between Christianity and Islam. Islam is a pure and clean religion believing in the oneness of Allah, in Tauheed. It is pure justice and a blessing. It is complete Sharee`ah, the revealed law. Whereas Christianity is a deviation from the right path. The misled Christians hold the belief of Trinity---Father, Son, Holy Ghost. Christianity claims that Christ is God and the son of God.

And how can there be a reconciliation between the Ahlus Sunnah and shiah. The Ahlus Sunnah are those who learnt and protected the Quraan al Kareem, who preserved and protected the Sunnah of Rasulallah (Sallallahu alayhi wa sallam), those whom Allah Taala has used to protect His deen, and they made jihad in the way of islam, And history bears ample testimony to this.

The Raafidhah (shiahs) are those that curse the Sahaabah and attempt to destroy Islam. The Sahaabah Radhiyallahu Anhum are those that transmitted the Deen to us. If we had to cast aspirations at the integrity of the Sahaabah, it will imply the destruction of the Deen.

How can there be a reconciliation between the Ahlus Sunnah and the Raafidhah (shiahs) while they swear and abuse the three Khulafaa ur Raashidah. If they had any intelligence then they would realise that their abuse is in fact an abuse of Rasulallah Sallallahu alayhi wa sallam. Hadhrat Abu Bakr and Umar Radhiyallahu anhum are the father-in-laws of Rasulallah Sallallahu Alayhi wa sallam. They were his close confidants during his lifetime, and are his close neighbours after his demise. Who can achieve this honour? Who can achieve this honour? They took part in Jihaad with Rasulallah alayhi wa sallam in all the Jihaad campaigns. These facts should be sufficient to dispel the false accusations of the shiahs.

Hadhrat Uthmaan Radhiyallahu anhu was husband to two of the daughters of Rasulallah sallallahu alayhi wa sallam. Allah Ta'ala will not choose for his beloved Rasool except the best of men, and the best of companions. This was the relationship between Rasulallah sallallahu alayhi wa sallam and the three Khulafaa ur Raahideen. He never said that these three are the enemies of Islam, and never warned against these three, as the shiahs claim.

If fact swearing at these three is an attack against Hadhrat Ali Radhiyallahu anhu. Hadhrat Ali Radhiyallahu anhu gave Hadhrat Abu Bakr Radhiyallahu anhu the Bait (oath of allegiance) in the Musjid (openly), and he (Hadhrat Ali Radhiyallahu anhu) got his daughter Ummu Kulthoom married to Hadhrat Umar Radhiyallahu unhu, he took the bait at the hands of Hadhrat Uthmaan Radhiyallahu anhu, was his minister, close friend and beloved one.

Would Hadhrat Ali Radhiyallahu anhu give his daughter to a kaafir, or would he give the ba'it to a kaafir. Subhaanallah, this is indeed a great slander.

Their curse of Hadhrat Mu' aawiyah Radhiyallah anhu is in fact an attack against Hadhrat Hassan Radhiyallahu anhu, who accepted the khilaafat of Hadhrat Mu' aawiyah Radhiyallahu anhu, and whom many prominent Sahaabah accepted. Rasulullah Sallallahu alayhi wa sallam praised him on many occasions. Would the grandson of Rasulullah Sallallahu alayhi wa sallam accept the khilaafat of a kaafir?

Subhaanallah, this is indeed a great slander.

When they say that Hadhrat Ali and Hassan Radhiyallahu anhuma were forced to do so, it displays their (shiahs') lack of intelligence. This is an insult to the two of them, a most vile insult.

And how is it that they curse Ummul Mu' mineen Hadhrat ' Aisha Radhiyallahu anha, whereas Allah Ta'ala declares in the Qur'aan that she is Ummul Mu'mineen (Mother of the Believers).

Allah Ta'ala says:

The Prophet has a greater right over the Mu'mineen than they have over themselves, and his Wives are their (the Mu'muneen's) Mothers.

Therefore there is no doubt that those who curse her, she is not a mother unto them (they are not Mu'mineen). Would any person curse his own mother? Rather he would love her dearly.

How can there ever be a reconciliation between the Ahlus Sunnah and the Raafidhah (shiahs), when they believe Khomeini, the imaam of deviation, to be sinless. They assert that he is the deputy of their concocted Mahdi. Since they regard their imaams to be sinless, and in the absence of the principle, the deputy has the same status, they assert Khomeini to be sinless...

And one form of Baatil only assists another. And one form of Baatil only assists another.

And the Ahle Bait are free and absolved from their (shiah's) beliefs. The proofs substantiating the falsehood of the beliefs of the shiahs are innumerable.

As for as we, the Ahlus Sunnah, are concerned, we will not draw closer to them a hairs breath, or even less. They are a greater harm to Islam than even the Yahood and Nasaarah. It is incumbent on all Muslims to be wary of and on guard against them.

Allah Ta'ala says:

They are your enemies, so beware of them. Allah Ta'ala declares war against them. Where are they deviating.

The shiahs are the followers of Ibn Saba, the yahoodi, and of Abu Lu'lu-ah, the majoosi (fire-worshiper). Thus, O Muslims, it is necessary for us to distinguish our Aqeedah, and to love those whom Allah Ta'ala loves, and hate that which Allah Ta'ala hates, to bring about unity amongst the

Muslims, to be one strong united hand. The enemies of Islam have united in their false beliefs to fight against Islam. This applies whether the enemies are of old or new.

Allah Ta`ala says:

"Never will the Jews and Christians be satisfied with thee unless thou follow their form of religion."

And He says:

"And they will go on fighting you until they turn you away from your faith if they could."

Thus the only reason for the creation of a Jewish, Zionist state in Palestine was to start an armed conflict with the Muslims and thus create tension and terror in the region. After they had succeeded in creating Israel, the Jewish colonial powers then set in motion such basic and collective plans which are a cause of deep pain for the Muslims even till to-day. Among these the major plan was to bring about a dissolution of all Shara`ee courts from the Islamic countries and establish non-Islamic, man-made laws in their place. To a large extent the Kuffar succeed in their aim. But praise be to Allah Ta`ala, that the Saudi government did not fall a prey to this conspiracy and there still exist many Shara`ee courts in the country. To-day, amongst all the Muslim governments of the world, the government of Saudi Arabia is the only representative, model Islamic government.

After succeeding in bringing about an end to all Islamic, Shara`ee courts in most of the Muslim countries, the Jews and Christians launched a new plan in order to find an excuse for military intervention in the area.

An insidious movements was started and such anti-Islamic, atheistic ideas and beliefs as those of insurrection, Communism, nationalism were instilled in the minds of the people. These consequently gave birth to such military tyrants as Saddam Husain.

An open armed conflict with holy Sharee`ah thus began. All the means at their disposal were brought upon to bear and the voices of Haq crushed mercilessly. The conspiracies of the Kuffar bore fruit and thousands of families migrated to the western countries.

The countries which had become victims of military rule, became weaker and weaker in faith, in Deen, due to Western influences. In these countries, every succeeding government blamed the previous government for the havoc and destruction in the country. (May Allah Ta`ala protect us). And to-day conditions in some countries have declined to such an extent that offering Salat Ba-Jama`at is now considered to be a crime there. Lahaula Wala Quwwata.

When such are the conditions how can one even think of Allah Ta`ala divine assistance of religious honour and dignity?

With the establishment of a Jewish state, destruction of all Shara`ee courts in the Islamic countries and their replacement by non-Islamic, man-made system of law, circulation and formulation of groups and beliefs inimical and contrary to Islam, and as a result the emergence of such people as Saddam, the stage was no set for the super powers to act upon their basic conspiracies. To pave the way for a military intervention they purposely created a fake crisis. They were already in control of the economies of the region.

It is now no longer a secret that the great powers are planning upon dividing the land of Arabia into smaller states constantly at war with each other. For this will consolidate the forces of Kufr, provide protection for their anti-Islamic beliefs and deeds.

Remember, that the world powers are the sworn enemies of the Kingdom of Saudi Arabia, as it is the

greatest centre of Islam, a fort of the Muslims. All the governments of the Kuffar are bent upon destroying it. In fact the forces of Kufr have now all united against Islam and the Muslims. None of these countries can any longer be trusted. Specially so, as American and Britain are now openly threatening the kingdom's survival and safety. Thus their blatant enmity, evil intentions, destructive aims for Saudi Arabia have now become clear, are now common knowledge.

America! it would do well for you to remember that Saudi Arabia is no alone. All the Muslims of the world, from east to west, are united in the defence of the holy land, the last centre of the Muslims.

The evil intentions and aims of the world powers are:

To strengthen and fortify the Zionist, Jewish state of Israel.

To tear down Al-Aqsa Mosque and build a synagogue in its place, thus satisfying the ancient desire of the Jews.

To maintain the military supremacy of the Jews over the Muslim Arab countries.

To appropriate a major part of the oil-wealth of the Gulf States for themselves, leaving the Saudis with the residue only.

To deal a death-blow to Islam at the slightest provocation.

To promote everything which is against Islam, which destroys the least morals and virtues bestowed by Islam, and which would cause the Islamic states to be constantly at war with each other.

O Muslim! you should learn a lesson from Turkey where the accursed Kamal Ataturk established a secular form of government and forcefully subjected the Turks to an irreligious, heathenish system. Not only was the Islamic system discarded but the Islamic principles were fiercely opposed on every front. So much so that even to-day the government there is inimical to the Muslims. It has made military pacts with the Jews. In spite of all efforts by the Turkish government to carry their favour, the Kuffar are willing to tolerate the Turkish government only as long as it remains subservient and in service of the Jews. Turkey sacrificed everything, its religion, its principles for the Christian and Jews but none of the European countries are even now willing to let it join the European Union.

Why? What is Turkey's crime? Only that it once was an Islamic centre.

O Muslims! Let Turkey be a moral to you. Be sure that you may renounce as many Islamic principles as you like but the Kuffar will never be pleased with you. So instead of trying to gain their favour you should adhere to your own religion. Remember, that this enmity of the Kuffar is based upon nothing else but Islam. If this was not so, tell me why are the people of Iraq suffering under sanctions for the last six years?

What is the crime of the poor Iraqi people except that they are Muslims? As far as Saddam and the ruling party are concerned, the sanctions have not effected them the least bit. The world powers justify these cruel sanctions against Iraq by saying that it violated a UN resolution. Iraq violated only one, but the Jewish enemies have violated sixty UN resolutions. It has not even signed the nuclear non-proliferation treaty, although this area is a veritable volcano and cannot bear the accumulation of weapons of mass destruction. Saddam Husain cannot be absolved of all responsibility too. He is equally to blame for the atrocities committed against the people of Iraq, for he only complies with the wishes of the enemies of Islam. He does whatever they wish him to.

I am warning America to stop interfering in the affairs of our region. As far as the security of the region is concerned it is the responsibility of the Gulf states, especially Saudi Arabia, itself and not of

America. America, be not proud of your power! It is a Sunnah of Allah Ta`ala that whenever the weak were oppressed, the powerful oppressors were destroyed. Allah Ta`ala Himself causes their destruction. America must not therefore be deceived by the apparent helplessness of the Muslims.

The Americans should learn a lesson from the Muslims of Afghanistan who had started Jihaad against Russia armed with sticks only. They had thus brought about the total destruction of the super power of the day. Remember that technological superiority is not everything. The real power is that of faith, of Imaan.

The maintenance of peace and security in the Arabian peninsula lies with the governments of Arabia themselves. In fact it is a Fardh upon them to guard their borders. There is no need of foreign intervention.

In fact these foreign powers which stepped-in to save Gulf States are themselves the cause of the dangerous problems, terrible anxieties afflicting the people there. The modus operandi of these powers of Kufr is that wherever there is a crisis, even if it has been created by themselves, they jump in on the pretext of solving it. They propose to be helping the country out of its difficulties but in reality they become a grave danger to it. For, can a wolf ever guard a flock of sheep?

O people! there is religious enmity between the Muslims and the Kuffar. So how can they be the well-wishes of the Muslims?

Although America is Christian country yet its reins are in the hands of the Jews. America is powerless. The Jews manipulate it, exploit it for their own purposes. Still, the Muslims cannot tolerate the presence of the American military force in the holy land. They cannot, will not suffer the presence of any power of Kufr in the Arabian peninsula-Rasoolullah Sallallahu `Alayhi Wasallam has said,

No two religions can remain in Arabia

The Holy Prophet's last advice was:

Expel the Jews and Christians from the Arab lands

Thus now when the Jews and Christians have set up military bases in and all around Arabia, it has become a Fardh upon the Muslims to act upon the last order of Rasoolullah Sallallahu `Alayhi Wasallam and expel them from the Arab lands.

O Muslims! Impending doom is threatening you. Offer sincere repentance for your salvation. To save yourself from destruction and ruin repent, offer Taubah, to Allah Ta`ala for all your sins. Because of the sins committed by the people, does ruin and destruction attend upon them. And in repentance lies their deliverance

O ye, who drank wine and thus disobeyed Allah Ta`ala, repent for your sin, for thus you will, through this Taubah, assist in the reformation of the society.

O ye, who committed adultery or sodomy, turn to Allah Ta`ala, offer sincere repentance for your disobedience.

O ye, who disobeyed Allah Ta`ala by using drugs, offer Taubah before Allah, for verily to Him will you return shortly.

O ye, who committed the disobedience of giving up offering Salaat, repent before the Mighty Allah.

O ye, who caused a loss to someone's honour or property, offer Taubah for having been cruel to a

Muslim. Seek refuge with Allah Ta`ala.

Purify your wealth from interest, for because of this evil destruction and wars descend upon a people. In matters of business, sale and purchase keep away from that which is contrary to the orders of the Holy Qur'an, to Sharee`ah. For in this way will all the transactions of a bank correspond to the orders of Islam.

Call the people towards Allah. Establish firmly D`awah-IlalLah, D`awah-Ilal Islam. Teach Islam to the people. Pay special attention to the Madaris-e-Islamiyyah established in the Muslim countries to provide religious knowledge to the people.

It is a Fardh upon every Muslim to call others towards Allah, specially so upon the Ulama whose beliefs, knowledge and perseverance can be relied upon; the Ulama who are well-versed in Islamic jurisprudence, to whom people turn for solution of their religious problem.

O Muslim! avoid those groups which cause division and dissension; avoid the desires and temptations which lead you astray and cause disunity among you. O Muslim! save yourself from the wrath and punishment of Allah Ta`ala. Allah Ta`ala says:

"O ye who believe! take not into your intimacy those outside your ranks: they will not fail to corrupt you. They only desire your ruin; rank hatred has already appeared from their mouths; what their hearts conceal is for worse. We have made plain to you the signs, if ye have wisdom. Ah! ye are those who love them, but they love you not, though ye believe in the whole of the Book. When they meet you, they say, "We believe," but when they are alone, they bite off the very tips of their fingers at you in their rage. Say: "Perish in your rage; Allah knoweth well all the secrets of the heart." If aught that is good befalls you, it grieves them; but if some misfortune overtakes you, they rejoice at it. But if ye constant and do right, not the least harm will their cunning do to you: for Allah compasseth round about all that they do. (3 : 188-120)

May Allah Ta`ala grant abundance in the Holy Qur'an for you and for me. May He make recitation of the Holy Qur'an and Zikr beneficial for you and for me. May He make following the instructions, copying the characteristics of Rasool-ulLah SallalLahu `Alayhi Wasallam profitable for us. I invoke Allah Ta`ala's forgiveness for myself, for you, for all the Muslims, for all the sins committed by us. All praise is for Allah who is friend to the virtuous. I hear witness that thee is none other than Allah worthy of being worshipped; that He is one and has no partner. It is He who gave honour to the Muslims and dishonoured the Kuffar. And I bear witness that our Prophet and leader Hazrat Muhammad SallalLahu Alayhi Wasallam is His bondsman and Messenger; a keeper of promises and trusts. O Allah; bestow upon your Prophet and bondsman, Rasool-ulLah SallalLahu Alayhi Wasallam upon his descendants, upon the Sahabah-e-Kiram, your choicest blessings and favours.

Amma B`ad! O Muslims! fear Allah Ta`ala. For, He says:

O ye who believe! give your response to Allah and His Apostle, when He calleth you to that which will give you life; and know that Allah cometh in between a man and his heart, and that it is He to whom ye shall all be gathered. And fear tumult or oppression, which affecteth not in particular only those of you who do wrong: and know that Allah is strict in punishment. (8 : 24-25)

O Muslims! assemble together on the Book of Allah and Sunnah of Rasool-ulLah SallalLahu Alayhi Wasallam. Act upon the orders of the Book of Allah, upon the Sunnah of Rasool-ulLah SallalLahu Alayhi Wasallam. Every Muslim must turn to Allah, the Most Glorious.

All Islamic countries must have love for each other, must be each others helpers and supporters. Especially so in the face of the terrible danger which now confronts the Muslim countries. It is the Kuffar's plan to interfere in the affairs of the Muslims in such a way so as to divide them, alienate

them from each other and thus destroy them completely. It is therefore imperative for all the Islamic countries, especially the Gulf States to adopt a policy of mutual support and co-operation. It is essential for the Gulf States not to accept any individual opinion or controversial decision in matters of collective interest. None of the Gulf States should pass any resolution without consulting the Saudi government first; because upon this kingdom depends the existence and continuation of these states. These Gulf countries, after deriving strength from Allah Ta`ala, depend upon Saudi Arabia for their solidarity too.

The kingdom is a pillar of strength for these states. It is also incumbent upon all these countries not to provide any military bases to the enemies of Allah for strikes upon Iraq. For Allah Ta`ala has created all the Muslims as one single body, and providing bases to the anti-Islamic forces will only cause sufferings to the Muslims of Iraq. Although a solution to the Iraqi problem seems to be imminent, yet the world powers cannot be depended upon not to create a new crisis for the achievement of their own selfish ends. So they must not be allowed to find an ally in the Arabian countries.

Furthermore the Arabian countries must not allow aircraft carriers of America or any other Kufriah country to use their harbours for launching attacks upon any Muslim country. Nor should they allow the establishment of military bases on their land.

O Muslim! fear Allah only. It is necessary upon all Islamic and Arab countries to fully co-operate with and assist Saudi Arabia in expelling the anchored war ships and the stationed Christian and Jewish troops from the Arab lands. For, Rasool-ulLah SallalLahu Alayhi Wasallam has said:

Two religions cannot co-exist in Arabia The governments of this region are fully aware of their responsibility and of the necessity to maintain peace. If only it is rendered safe and secure from the interference of the big powers there would remain no danger to its existence.

O Muslim! Become each other's helpers and supporters. Be well aware of the fact that these Kuffar are jealous of you. They envy yours your pleasant atmosphere even, for the skies of their cities are polluted with smoke from the factories etc., their places of worship redolent with the evil of their sins, with the depravity of the deeds disliked by Allah. They this grudge you, your every possession. And the greatest thing they are jealous of is your faith, your morals. O people of Allah, fear Him as is His due, and listen to the saying of Rasool-ulLah SallalLahu Alayhi Wasallam:

Very soon, other nations will invite others and fall upon you to attack and destroy you just like people while inviting others, fall upon a disk of food

The Sahaba-e-Kiraam asked Rasool-ulLah SallalLahu Alayhi Wasallam Ya RasoolulLah! will this happen because we will be lesser in number at that time? No RasoolulLah SallalLahu Alayhi Wasallam answered.

You will be great in number, but you will be like froth upon the main, and weak as sticks and straws. Allah Ta`ala will remove, from the hearts of your enemies, your awe and terror, and He shall fill your hearts with cowardice

Sahaba-e-Kiraam RadhialLahu Ta`ala `Anhum asked What is cowardice?

Love of the world, hatred for death

RasoolulLah SallalLahu Alayhi Wasallam answered.

O people of Allah! Verily Allah Ta`ala and His angels send down blessings upon Prophet Rasool-UlLah SallalLahu `Alayhi Wasallam. O people of Faith, you too send Durood and Salaam upon the Holy

Prophet. Rasool-Ullah Sallallahu has said, The person who sends Durood upon me once is blessed by Allah Ta`ala ten times. So send Durood upon the first and last Prophet Sallallahu `Alayhi Wasallam. Allahumma-Sallay `ala Muhammad.

Ya Allah, bestow your choicest blessings (Rahmah) upon RasoolulLah Sallallahu `Alayhi Wasallam as you bestowed blessings (Rahmah) upon Hadhrat Ibraheem `Alayhissalam Verily, you are worthy of all praise, most eminent and exalted. And bestow Barakah upon Rasool-Ullah Sallallahu `Alayhi Wasallam as you did upon Rasool-Ullah Sallallahu `Alayhi Wasallam as you did upon Hadhrat Ibraheem `Alayhissalam.

Verily are ye worthy of all praise, most glorious and eminent.

Ya Allah bestow your approval upon the Khulafa-e-Rashideen-Abu Bakar, `Umar, `Usman and Ali and all the Sahaba-e-Kiraam RadhialLahu `Anhum.

O Lord of the universe, be pleased with those who follow all of them in the best possible way. Ya Allah! O Most Merciful of the merciful, grant us you divine approval too.

Ya Allah! confer upon the Muslims and Islam, honour and victory, upon Kufr and the Kuffar dishonour and defeat.

Ya Allah! consign the leaders of the Kuffar to the most grievous penalty. Impress upon their faces, in their conversation conflict and dissension. Ya Allah! whoever bears enmity towards Islam and the Muslims, destroy him completely.

Ya Allah! Lord of the universe, cause the powers of Kufr to go war with each other. Turn them away from the Muslims, and engage them in fighting each other.

Ya Allah! Make the conspiracies and stratagems of the enemies of Islam, ineffectual and useless.

Ya Allah! whoever bears malice and ill-will towards us and our cities, make their maliciousness rebound upon themselves. Intervene between us and the evil he intends.

Ya Allah, Lord of the universe verily you have power over everything. We present you before every Kafir and his opposition. We seek your help against them. We defend ourselves against the Mushrikeen through you.

Ya Allah! seize the Jews and Christians in the grip of your punishment. Seize the Hindus and the Mushrikeen too.

Ya Allah! send down upon them a torment most grievous which is not turned away from a guilty nation. Ya Allah! they have filled the entire world with tyranny, oppression and sins. Ya Allah, we seek thy help against them. We seek thy protection against their evil.

Ya Allah, we seek only they shelter against the mischief of the Rawafiz, the heretics. You are omnipotent indeed.

Ya Allah! Create affection in the hearts of the Muslims for each other. Reform them, guide them to the paths of safety and peace. Draw them out from the Darkness into the Light, Assist them against your own and their enemies.

Our Lord, grant us beneficence in this world and in the Akhirah too. Save us from the torment of Jahannam.

Ya Allah! Provide safety to our Imaam and grant him the opportunity to perform those deeds which are to your liking, which are acceptable to you. Ya Allah! include him among those who guide others to the right path, who are the guided ones themselves. Ya Allah, assist him in religious and worldly matters. Ya Allah, when matters are of a delicate nature, when it is difficult to recognize Haq (Right), to act upon it, guide them towards what is Haq. Ya Allah, set straight their Batin.

Ya Allah! Lord of the universe, grant the Muslims the ability to perform deeds which are worthy of your approval, which can gain your divine favour.

O people of Allah! Allah commands you to do justice. He commands you the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that you may receive admonition.

Fulfil the Covenant of Allah when you have entered into it, and break not your oaths after you have confirmed them; indeed you have made Allah your surety; for Allah knows all that you do. (16:91-9).

Remember Allah, who is Great and Glorious one He will remember you. And give thanks unto Him for the many favours He has bestowed upon you, Allah will grant you more. Remembrance (zikr) of Allah is a great thing indeed. And Allah knows well whatever it is that you do.

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