WEBSITE : www.hizbululama.org.uk

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

E-Mail : info@hizbululama.org.uk

Year : 27

In the Name of Allah, The Most Beneficent, The Most Merciful

Issue : 12

THE MOON SIGHTING

MONTHLY NEWS LETTER

Islamic Date Calendar

Central Moon Sighting Committee of great Britain

Anti-Shari'ah Propaganda Exposed Yet Again Part-2

First of Rasmi Date of Zilhajj 1433 is on Wednesday 17th October 2012 and therefore Eid-ul-Adhha will be on Friday 26th October

Continue from last month...

Result of Mufti Taqi Uthmani 's honesty حفظہ اللہ;

Rabeta Conference ended on Sunday 12/02/2012. Mufti Taqi 's article was posted on website and in his al Balagh magazine in March 2012

(See original Resolution of WML in عربی Arabic; http://www.hizbululama.org.uk/articles/english/DCE.HTM /Translation of Resolution in English www.hizbululama.org.uk/articles/english/Conference_resolutions_English.pdf / Translation with detail by Mufti Taqi Uthmani in اردو Urdu follows ;(http://www.hizbululama.org.uk/articles/english/Conference_resolutions_Urdu.pdf).

According to the Jewish / pagan calculated prediction, it was totally impossible to see the hilal in Saudi Arabia on 29th Shaban 1433 on the evening of Thursday 19th July 2012, six months after the Conference. Despite this impossibility, great Jurists, Scholars of Saudi Arabia made public announcement urging people to look out for hilal on 29th Shaban, they then received sighting reports, and made decision with strict adherence to the well established Sunnah of Prophet s.a.w, Khulfae Rashedeen AL Mahdiyyin ,ALL Companion`s Ijma, and all the Fuqahaa of the past 1400 years RAA, and made announcement for the start of Ramadhan 1433, there by rejecting the predicted impossibility (1)

(http://www.hizbululama.org.uk/articles/english/Ramdhan.pdf).

Not just that, even on the occasion of Eidul Fitr 1433, it was impossible to see the hilal in Saudi Arabia on 29th Ramadhan on the eve of Jum`aah 17TH August 2012 according to visibility predictions. Yet they urged people to look out for the hilal of Eid despite the impossibility, as per practice of Prophet s.a.w, Khulfa`e Rashedeen AL Mahdiyyin and ALL Companion`s Ijma, and all the Fuqahaa of the past 1400 years RAA. They ignored the un Islamic advice from Rabetah, even though the hilal was not sighted on 29th Ramadhan, and hence 30 days of Ramadhan1433 were completed . (http://www.hizbululama.org.uk/articles/english/Shawwal.pdf).

The statement from Mufti Taqi Uthmani حفظہ اللہ has been authenticated ;

By both these incidents, six months after the Rabeta Confrance in Makkah, the statement from Mufti Taqi saheb has been authenticated, that Saudi Scholars do not and will not be influenced by Jewish / pagan theory, calculations, predictions, and visibility charts. They do and will continue to strictly adhere to the prescribed and established practice and Sunnah of Prophet s.a.w., his Companions, and all Fuqahaa of past 1400 years, without any fear or feeling for the modern scientific 'Ulama and Muftis'.

Our aim here is to show to our readers that the anti-Saudi lobby, in their attempt to deviate from the Sunnah Practice of hilal sighting by introducing un-Islamic pagan methods, have gone out of their way to undermine and malign the honest and pious Jurists and Scholars of the holy land, who will not be influenced by any individual, or masses, and who will hold fast to the Sunnah of Prophet s.a.w. This is the plan of Allah, to preserve the practice of Prophet s.a.w. despite all adversities.

1. Another one of their criterion is that when the sky is covered by clouds, the Jamme Ghafeer rule is not binding: sighting by one witness (for Ramadhan) or two witnesses (for Eid) is acceptable. But three pious Muslims in Birmingham sighted the hilal in such cloudy skies, yet they rejected their witness testimonies because it was against their Jewish/Pagan inspired calculated moon set time/visibility predictions. Yet again they changed their criterion to satisfy their anti-Saudi hatred.(http://www.hizbululama.org.uk/highlights/ramadan1431_vitness_en.pdf http://www.hizbululama.org.uk/highlights/1432ah/rajab/Dissenting_voices_grounded_by_Events.pdf

They claim to want to revive the great Sunnah of hilal sighting locally, but if you happened to see the moon of the 29th hilal, and if it is not in accordance to their calculated predictions or visibility charts, they would advise you to keep quiet or face vilification. They are only interested in proving their charts are accurate and will only verify a negative sighting. Any 'positive' sighting report would be categorically rejected as was shown by their rejection of the Birmingham moon sighting. Again they changed their criterion which now means you must only observe the Sunnah to look out for the hilal, to confirm a sighting if it is according to their charts and in such circumstances any positive sighting claims will be labelled an error, falsehood, or poor vision. What kind of mockery of the Deen is this?

2. For this year's Ramadhan and Shawaal 1433H, millions of non-Hanafi's followed Saudi hilal reports despite the fact that according to observatory calculations and visibility charts, hilal sighting was impossible in their own countries, and despite the fact that the hilal was not sighted in their own countries ,(Please go into below links further down until show`Oficial First day` http://www.moonsighting.com/1433rmd.html, http://www.moonsighting.com/1433shw.html)

These are the Muslims who generally ignore Hanafi rule in everything else, yet millions of these non-Hanafi Muslims in over seventy countries accepted the Saudi-sighting reports in order to maintain the world wide unity of the Ummah, the love for the Haramain Sharifain, and respect for the Sharaih legal system in Saudi Arabia and their Sunnah following Ulama. So who is the better Hanafi: those who believe in unity and follow Saudi hilal decision thousands of miles in the east like Australia, or the anti-Saudi self proclaimed 'Hanafi' Mufti and Moulana, who are happy in creating divisions by rejecting Shari'ah compliant Haramain hilal decisions? Isn't this a change of their aim of uniting the Ummah? Do these few dozen 'Ulama and Imams' think they are more acquainted with Shariah Law than thousands of senior Ulama, Jurists, and Mashaaikh all over these seventy countries?

Our aim is not that, after learning of the chop and change policy's of this Barelvi/Shia inspired anti-Saudi lobby, innocent Muslims will realise the dangers these groups pose in creating divisions amongst the Ummah especially in a non-Muslim country like Britain. We are safe and strong as long as we are united in following the Shar'iah of Prophet Muhammad SAW without adulteration. The vast majority of the UK's Muslims accept Saudi hilal announcements and use them for practicing their Deen. They are made by learned and God-fearing Aalims from Saudi Arabia who are humble, pious and will not waver in their adherence to the Sunnah, something for which they are routinely criticised by the Barelvi's and Shia (for example removing Bid'ah around graves and promoting pure Tawheed).

The clear hadith of Prophet Muhammad SAW instructs us to observe Ramadhan and Eidain with the Muslims masses, and that we must not let ourselves be fooled by a blind hatred of Saudi Arabia by these groups. The Qur'aan commands us to maintain unity, but by breaking away for inplausible reasons and then using all sorts of gymnastic contortions to maintain that position is totally un-Islamic and against the Taqwa and piety of Islam. The Qur'aan informs us that the purpose of fasting is to become more pious and a Mut'taqi. So let us succeed in becoming a Mut'taqi by fasting in Ramadhan together and not creating divisions by relying on anti-Shari'ah theories and charts.

Dhulhajj 1433AH

Duration: Oct-Nov 2012

Islamic Date Calendar

Saudi Ummul Qura Calander Dates

The Islamic Week Starts Every Friday

First of Dhulhajj 1433AH

Commenced on the evening of Tuesday 16th October 2012

FRI	SAT	SUN	MON	TUE	WED	THU
					1 17 Oct	2 18
3 19	4 20	5 21	6 22	7 23	8 24	9 25
10 26	11 27	12 28	13 29	14 30	15 31	16 1 Nov
17 2	18 3	19 4	20 5	21 6	22 7	23 8
24 9	25 10	26 11	27 12	28 13	29 14	

Sunnah acts (Sunnah: the practice of Prophet Muhammad SAW, emulation of which attains great reward)

1. To fast on the days of Yaum-e-Beadh these are the 13, 14 & 15 except during Ramadhan where fasting is obligatory for the whole month.
2. To look the new moon crescent at the end of the Rasmi 29 day, please contact us to report a sighting.

Main Office:
Hizbul Ulama Uk
23 Chaucer Road, Forest Gate,
London E-7 9LZ

www.hizbululama.org.uk

Others:
Jamiatul-Ulama-Britain
98 Ferham Road,
Rotherham, S. Yorks

The one who creates disunity will not be able to smell the fragrance of Jannah, let alone enter it. May Allah unite us all and guide us to the straight path Aameen.

وآخر دعوانا ان الـــــمد للہ ربّ العٰلمین
والصّلوٰۃ والـــلام علی النـــی الامی صاحـــب
الـرع وعلی آلہ واصحـــہ اجمعین ومن تـــعہ
الی یوم الدین

دین وآخرت کی کامیابی کس علم میں ہے؟

علم اگر اکیلا انسان کی فضیلت کا معیار ہوتا تو وہ شیطان میں موجود تھا آج بھی علم وفضل کے ایسے استاد آپ کے اس ملک میں، امریکہ، کنیڈا میں موجود ہیں، وہ ایسی ایسی کتابوں سے حوالے دیتے ہیں جو ہمارے علماء نے دیکھے بھی نہیں، لیکن وہ علم کس کام کا جو انسان کو ''ایمان'' کی دولت'' نہ دے سکے ایسے علم سے کیا فائدہ؟ تنہا علم معیار حقیقت نہیں ہوتا وہ علم جس کے پیچھے ''عشق'' نہ ہو ''محبت'' نہ ہو ''تقویٰ'' نہ ہو ''سود وگداز'' نہ ہو وہ علم کسی کام کا نہیں، اس کا فائدہ نہیں پہونچتا۔ وہ علم'' فتنے بڑھاتا ہے،'' فتنے'' جگاتا ہے، فتنے دباتا نہیں؛ ''علم کے پیچھے عشق کی طاقت نہ ہو وہ علم بیکار ہے''، تنہا علم معیار فضیلت نہیں، ابلیس بہت بڑا عالم تھا علم کی اس کے پاس کوئی کمی نہ تھی، امام رازیؒ کو بھی دنیا سے جاتے وقت'' عقلی'' دلائل میں اس نے توحید پر لاجواب کر دیا تھا۔ علم کے اعتبار سے زیادہ علم شاید ہی کسی کے پاس ابلیس سے زیادہ ہو سوائے انبیاء علیہم السلام کے۔ اس نے ''عقلی'' دلیل پیش کی تھی کہ میں آگ سے پیدا کیا گیا اور آدم (علیہ السلام) مٹی سے بنے ہیں، مٹی آگ کے مقابلہ میں کمتر ہوتی ہے، وہ عالم بھی تھا، عارف بھی تھا، عاقل بھی تھا! ایک عیب اس میں تھا ایک کمی تھی، ''عشق'' کی کمی تھی، کاش وہ سمجھتا کہ ظاہر میں آدمؑ میں کچھ بھی کمی ہو مگر ''میرے مالک اور خالق حکم دیرہے ہیں تو مجھے عمل کرنا چاہیئے'' (حضرت مفتی محمد تقی عثمانی صاحب حفظہ اللہ: بمقام ڈیوزبری اسپورٹ ہال، اتوار ۲۸ جمادی الاولی ۱۴۲۱ھ مطابق ۳۰ جولائی ۲۰۰۰ء)

Haji Qamre Alam M.:07966348845 | Molvi Yakub Ahmed Miftahi M.:07866464040 | Darul Uloom Bury O:01706826106 | Mufti Mohammad Aslam O:01709563677 / M:07877561009