Saudi Hilal Decisions Can NOT Be Rejected By Using Calculations

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http://www.youtube.com/watch?v=hG_fqRwhw5Y&feature=youtube_gd ata_playerz

Brothers and Sisters in Islam, Assalamu Alaikum ww,

Some people denounce Saudi Hilal Decisions in the name of Sunnah. They judge Saudi's Sharai Hilal Decisions by comparing against facts and figures from Observatory calculations. They are totally biased in favour of using calculations, and they boldly reject Sharai Hilal sighting testimony unless it conforms to the Observatory calculated predictions and sighting probabilities.

They always use these calculations and sighting probabilities before making Hilal decisions. Their 'muhaqqaq' sighting is totally dependent upon calculations. In doing so they totally and utterly disregard the authentic Hadithe Ummi in which our Nabi has openly and unambiguously prohibited Sahabas from using calculations in the matter of Hilal sighting.

It must be noted that we at Central Moon Sighting Committee of Great Britain have NEVER used or promoted Ummul Qura Calendar for Ramadhan and both Eids. We as well as the Saudi

Authorities have always clarified that the Ummul Oura Calendar is formulated solely for Official use. We do not hide the fact that the Ummul Qura Calendar is formulated using Observatory data. Unlike us, some anti-Saudi make people believe that their Lunar Calendar does not use calculations. But in reality, month after month, they use Hilal decision from Morocco, South Africa, Mauritius, or from any other country except from Saudi Arabia. AND they pretend to public that they follow Sunnah in doing

Apart from using falsehood and accusations, they also hide the truth.

Mufti Saeed Palanpuri sahib has made it very clear in no uncertain terms that calculations derived from kuffar scientists can NOT be used to reject Saudi Hilal Decisions. So they omit sections of his bayan that are against their own policies. By doing so, they not only deceive the innocent public, but also they deceived Mufti saheb by not allowing his true opinion from reaching the public

below is the translation of the omitted part of bayan by Mufti Saeed Ahmed Palanpuri HA to show the Sharai position on the use of Calculations in the matters of Hilal sighting, and the impermissibility of using calculations to denounce Saudi Hilal decisions.

http://www.hizbululama.org.uk/highlights/1432ah/dhulhajj/Maulana_Palanpur

- 5. Some of our elders have turned towards calculations, they prove Saudi Hilal decision wrong by Calculation and they run behind the calculations. This is against the spirit of
- 6. Long ago, they turned to calculations, and by following Morocco's Hilal decisions, theyestablished that Saudi Hilal decisions are wrong according to calculations. So I asked directly to Ml. Yaqub Kavi sahib – Moulana, Do you possess knowledge of Hilal calculations? He said unnhunn 'No'. So I said, Where do you get Calculations from? He replied - 'From Observatory'. I asked - Is Observatory Muslims'? He said - No, Its Kafirs'. I said - Laa hawal wa laa quwwat. How can Kafir's calculations be relied upon in the Shaiah? So don't mention Observatory calculations at all. You can not base Shariah rule on kafirs' calculations.
- 7. Maulana is my old friend I told him 15 years ago and that was my last discussion on

till now with Ml. Yaqub sb I told him that `` Maulana you rejects Saudi Hilal decision on the base of calculations that is wrong`` ,you must create Observatory experts from among Muslim. Until then don't even mention Observatory calculations. But according to my knowledge, till now there is not a single Muslim Scholar expert in this field. Ml Samiruddin came recently, and I asked him too. He also admitted that he has no knowledge of Hilal Calculations. He also uses and relies totally on Observatory calculations. I say - You have no right to reject Saudi Hilal decisions by using Kafirs' Observatory figures. I don't believe it when you falsify Saudi Hilal Decisions on the basis of Kafirs' hisab.

- 8. There is one Observatory expert, Prof. Ilyas from Meerut, who is a Professor in Malyasia. He has written a book on Moon sighting. I asked him - Do you have knowledge of Moon movements, positions, degrees, etc. He said – yes. I asked – Can you format a Hilal calendar from that knowledge. He said - No. I asked - Why. He said
- Moon has a unique / unusual movement pattern. It moves, lags behind, stops, starts moving again, then disappears. So I remembered the verse of Quraan - Laa uqsimu bil khunnasil jawaaril kunnas -I swear by the star that lags behind, stops, restarts regular movement, and disappears. Prof. Ilyas confirmed that ...
- 9. The Moon has a unique, unusual, and independent movement pattern. It has a mind of its own. It does not follow a fixed calculated movement pattern. That is why the Shariah does not allow us to use calculations to fix the month. Instead Shariah has based it on actual sighting of Hilal..... So nobody can format a Lunar calendar on sighting probability (imkaane ru'yat). You can format a calendar based on birth of new Moon, but not on sighting probability.
- 10. Those people who go behind Observatory calculations to judge Hilal decisions are not correct, this is not trustworthy.

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Translation; Mufti Saeed Ahmed Palanpuri HA says:

- 1. As I told before that Calculation or hisab is nothing (in the matter of Shari Hilal Decisions)
- 2. (Sharai) Hilal issue must not be based upon or determined by calculations
- 3. Calculations must not be seen or considered
- 4. (Then he very loudly rejects sighting probability (imkaane ru'vat) Culculation hisab by saying) I have read a pamphlet today which says ... tomorrow is 29th, so people must go out t o see the hilal. But hilal will not be visible. Laa hawala wa laa guwwat . So why do you send them to see it? What a surprise? You must go out to see the Hilal but it will not be sighted.

How do you know it will not be sighted? Why don't you just say - go and look for the Hilal, and tell us if you see it, or come back if you don't. Why do you say before try to see it that - tomorrow Hilal will not be sighted because it will at so many degrees, and like this or like that, so it will not be visisble. So why do you send them to look for the Hilal?



Sunnah acts (Sunnah: the practice of Prophet Muhammad SAW, emulation of which attains great reward)

1. To fast on the days of Yaum-e-Beadh these are the 13, 14 & 15 except during Ramadhan where fasting is obligatory for the whole month.

2. To look the new moon crescent at the end of the Rasmi 29 day, please contact us to report a sighting.

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Hizbul Ulama Uk 23 Chaucer Road, Forest Gate,



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- 11. When Saudi Authority says that they do hilal decisions after moon sighting then how can we label them as liars if others don't see it.
- 12. We don't call anybody right or wrong based upon calculations, and I don't believe in calculations, and I will not believe in calculation till the day when calculations are established by Muslim Expert Scientists. Until then I will never believe in calculations.
- 13. None of the matter of Din is based upon calculation. (eg.) Timing of Salat has been linked to movement of the Sun - just observe the Sun and perform your Namaz. There is no need for any time table - just observe with your eyes and perform Salat. Salat is linked to Sun while Zakat, Fasting, and Haj is linked to the Moon. Perform them when the Lunar year is completed.

Ramadhan and Haj are linked to it.

اللهم اهد الصراط المستقيم صراط الزين انعمت عليهم غير المغضوب عليهم والاالضالين ، آمين